

Roberta Stewart & Christopher Cole, Co-Chairs

Planning Council Meeting Agenda

Friday, September 13, 2024 12:00pm – 2:00pm Burroughs Community Center, 2470 Fairfield Ave, Bridgeport, CT

Password: 500808

To Join Zoom Meeting from your computer/laptop or tablet

https://us02web.zoom.us/j/81348486458?pwd=eVJ3Sm45MTJjSkx6VERGQjh2UUJndz09

To join via Cell Phone/Telephone:

Dial (929) 205-6099

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|-------------------|-----|---|
| 12:00 PM | 1. | Moment of Silence |
| 12:05 PM | 2. | Introductions (Name, Town where you live, Planning Council Leadership role if applicable i.e.: Committee Co-Chair of Membership/Finance) |
| 12:10 PM | 3. | Meeting Overview and Co-Chair AnnouncementsHRSA Project Officer Call on September 18, 2024 at 10:00am |
| 12:20 PM | 4. | Community Input (Open to Public) |
| 12:30 PM | 5. | VOTE: June 14, 2024, Meeting Minutes |
| 12:35 PM | 6. | Planning Council Committee Updates Quality Improvement/Strategic Planning & Assessment (QISPA) Membership/Finance (M/F) |
| 1:10 PM | 7. | Recipient's Office Report |
| 1:25 PM | 8. | New/Old Business Planning Council Training – Summary of the Priority Setting Resource Allocation Process |
| 1:45 PM | | • Community Input (Open to Public) |
| 1:50 PM | | Announcements (Open to Public) |
| 1:55 PM | 9. | Planning Council Feedback |
| 2:00 PM | 10. | Adjournment |

Meeting ID: 813 4848 6458

October Meeting Schedule

- Quality Improvement Strategic Planning & Assessment Committee Thursday, October 3rd, 9:00am 12:00pm
- Executive Committee Wednesday, October 9th, 12:30pm 1:30pm
- Membership/Finance Committee Friday, October 11th, 10:30 am 11:30am
- Planning Council Friday, October 11th, 12:00pm 2:00pm

www.nhffryanwhitehivaidscare.org

Meetings are open to the public—including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy

