



Roberta Stewart & Christopher Cole, Co-Chairs

Planning Council Meeting Agenda

Friday, February 13, 2026

12:00pm – 2:00pm

Burroughs Community Center, 2470 Fairfield Ave, Bridgeport, CT

To Join Zoom Meeting from your computer/laptop or tablet

<https://us02web.zoom.us/j/81653874730?pwd=YGVl3zJnaWhDWBvYQgybOaaqGHWEbf.1>

To join via Cell Phone/Telephone:

Dial (929) 205-6099

Meeting ID: 816 5387 4730

Password: 693046

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| 12:00 PM | 1. Moment of Silence |
| 12:05 PM | 2. Introductions (Name, Town where you live, Planning Council Leadership role if applicable i.e.: Committee Co-Chair of Membership/Finance) |
| 12:10 PM | 3. Meeting Overview and Co-Chair Announcements <ul style="list-style-type: none">• HRSA Project Officer Call on February 17, 2026 at 10AM |
| 12:20 PM | 4. Community Input (Open to Public) |
| 12:30 PM | 5. VOTE: January 16, 2025, Meeting Minutes |
| 12:35 PM | 6. Planning Council Committee Updates <ul style="list-style-type: none">• Quality Improvement/Strategic Planning & Assessment (QISPA)• Membership/Finance (M/F) |
| 1:10 PM | 7. Recipient's Office Report |
| 1:25 PM | 8. New/Old Business <ul style="list-style-type: none">• Planning Council Training – Parliamentary Procedure and Roberts Rules of Order• Community Input (Open to Public)• Announcements (Open to Public) |
| 1:45 PM | |
| 1:50 PM | |
| 1:55 PM | 9. Planning Council Feedback |
| 2:00 PM | 10. Adjournment |

MARCH MEETINGS

- Quality Improvement Strategic Planning & Assessment Committee – Thursday, March 5th, 9:30am – 12:00pm
- Executive Committee – Wednesday, March 11th, 2:00pm – 3:00pm
- Membership/Finance Committee - Friday, March 13th, 10:30 am – 11:30am
- Planning Council – Friday, March 13th, 12:00pm – 2:00pm

www.nhffryanwhitehivaidscare.org

Meetings are open to the public, including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy.