## Executive Committee Meeting Agenda

Wednesday, February 7, 2024
12:00pm - 1:00pm
To Join Zoom Meeting from your computer/laptop or tablet
https://us02web.zoom.us/i/84768619119?pwd=R3A2VWFDRmRXNGVrQi9sQIRqa2JaQT09
To join via Cell Phone/Telephone:
Dial (929) 205-6099
Meeting ID: 84768619119
Password: 261814

1. Moment of Silence
2. Welcome and Introductions
3. Co-Chair Announcements

- HRSA Project Officer Call on February 20, 2024, from 10:00am - 11:00am.

4. Approval of the January 10,2023 , meeting minutes
5. Planning Council Committee Reports

- Quality Improvement and Strategic Planning Committee (QISP)
- Membership/Finance Committee (M/F)

6. Recipient's Office Report
7. New Business

- Review Planning Council Budget
- Review Planning Council Agenda
- Review Memorandum of Understanding
- Review Scope of Work for Next Year

8. Unresolved Parking Lot Items

| ITEM | DESCRIPTION |  |
| :---: | :--- | :--- |
| Regional Update Schedule | Discuss topics for regions to report on | NEW |

9. Announcements
10. Adjournment

## March Meeting Schedule

- Quality Improvement Strategic Planning \& Assessment Committee - Thursday, March 7 ${ }^{\text {th }}$, 9:30am - 12:00pm
- Executive Committee - Wednesday, March 13 ${ }^{\text {th }}, 12: 30 \mathrm{pm}-1: 30 \mathrm{pm}$
- Membership/Finance Committee - Friday, March 15 ${ }^{\text {th }}, 10: 30 \mathrm{am}$ - 11:30am
- Planning Council - Friday, March $15^{\text {th }}, 12: 00 \mathrm{pm}-2: 00 \mathrm{pm}$
www.nhffryanwhitehivaidscare.org
Meetings are open to the public-including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy.

