

# Roberta Stewart & Christopher Cole, Co-Chairs

### **Planning Council Meeting Agenda**

Friday, April 11, 2025 12:00pm – 2:00pm

Burroughs Community Center, 2470 Fairfield Ave, Bridgeport, CT

### To Join Zoom Meeting from your computer/laptop or tablet

https://us02web.zoom.us/j/81653874730?pwd=YGVl3zJnaWhDWBvYQgybOaaqGHWEbf.1

# To join via Cell Phone/Telephone:

Dial (929) 205-6099		)99	Meeting ID: 816 5387 4730	Password:	693046
	12:00 PM	1.	Moment of Silence		
	12:05 PM	2.	Introductions (Name, Town where you live, Planning Council Leadership role if applicable i.e.: Committee Co-Chair of Membership/Finance)		
	12:10 PM	3.	<ul> <li>Meeting Overview and Co-Chair Announcements</li> <li>HRSA Project Officer Call on April 15, 2025 at 10AM</li> </ul>		
	12:20 PM	4.	Community Input (Open to Public)		
	12:30 PM	5.	VOTE: March 14, 2025, Meeting Minutes		
	12:35 PM	6.	<ul> <li>Planning Council Committee Updates</li> <li>Quality Improvement/Strategic Planning &amp; Assessme</li> <li>Membership/Finance (M/F)</li> </ul>	ent (QISPA)	
	1:10 PM	7.	Recipient's Office Report		
	1:25 PM	8.	New/Old Business • Planning Council Training – New Planning Council Me	embership T	raining.
	1:45 PM		• Community Input (Open to Public)		
	1:50 PM		<ul> <li>Announcements (Open to Public)</li> </ul>		
	1:55 PM	9.	Planning Council Feedback		
	2:00 PM	10.	Adjournment		

### May Meeting Schedule

- Quality Improvement Strategic Planning & Assessment Committee Thursday, May 1<sup>st</sup>, 9:30am 12:00pm
- Executive Committee Wednesday, May 7<sup>th</sup>, 12:30pm 1:30pm
- Membership/Finance Committee Friday, May 9<sup>th</sup>, 10:30 am 11:30am
- Planning Council Friday, May 9<sup>th</sup>, 12:00pm 2:00pm

#### www.nhffryanwhitehivaidscare.org

Meetings are open to the public—including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy.

